

# 2019 J. Oakley Seibert Scholarship Application

Eligible recipients shall be: a resident of Berkeley, Jefferson, or Morgan County, West Virginia, be accepted and plan to attend an accredited law school within 18 months of receiving an undergraduate degree, with preference being given to first year law school students and those who express a good faith intent to return to the Eastern Panhandle to study law. *Estimated 2019 scholarship amount: \$1,500*

229 E. Martin Street, Suite 4  
 Martinsburg, WV 25401  
 Phone: (304) 264-0353  
[www.EWVCF.org](http://www.EWVCF.org)

**Application package should include:** (Incomplete application packages will not be considered.)

- Completed and signed application form.
- One or two letters of recommendation (at least one academic).
- Most recent school transcript (copies accepted).
- Letter from Law School acknowledging enrollment/acceptance (for-profit institutions are prohibited)
- A copy of your FAFSA Student Aid Report (SAR).
- One to two-page "College Top 10 List" (See Section V below).
- Mail/deliver completed application package to 229 East Martin St, Suite 4, Martinsburg, WV 25401 by February 28<sup>th</sup>.

## Section I — Personal Information (\*required fields)

\*Applicant Name: \_\_\_\_\_ \*U.S. Citizen:  Yes  No

\*Permanent Mailing Address: \_\_\_\_\_

\*County: \_\_\_\_\_ \*Phone: \_\_\_\_\_ \*Email: \_\_\_\_\_

## Section II — Academic Information (\*required fields)

College/university from which you graduated or are currently attending: \_\_\_\_\_

Final or Current GPA: \_\_\_\_\_ Graduation date: \_\_\_\_\_ Major/Field of Study: \_\_\_\_\_

List the law school to which you have applied and been accepted (for-profit institutions prohibited):

Law School \_\_\_\_\_ Applied?:  Yes  No Been Accepted?:  Yes  No  
*(Include a copy of acceptance letter)*

## Section III — Financial Information (\*required fields)

\*Adjusted Gross Income (amount used on FAFSA) \$ \_\_\_\_\_ \*Estimated Family Contribution (EFC from FAFSA): \_\_\_\_\_  
 (please note any recent changes in income under Other Financial Considerations)

\*Total number in household: \_\_\_\_\_ \*Number in household attending college during the 2019-2020 academic year: \_\_\_\_\_

\*Are your parents helping pay for any of your educational costs?  Yes  No \*Attendance Status?  Full-Time  Part-Time

\*Student Status?  Resident  Commuter \*Are you attending an out-of-state College or University?  Yes  No

## Other Financial Considerations:

Are there other financial considerations the scholarship advisory committee(s) should take into account? If so, please explain:

**\*Cost, Resources & Projected Need Worksheet** - all fields required, contact your university/college financial aid officer if you need assistance filling this out. If any of the following fields aren't applicable, please enter N/A.

Estimated Annual Tuition:		Work Study or Employment:	
Estimated Annual Room/Board:		Parent/Guardian Contribution:	
Estimated Annual books/fees & other:		All Other Resources (e.g. savings, 529, Annuity, family/friend, etc. Do not include loans):	
<b>A. *Total Estimated Annual Cost:</b>		<b>C. *Total Other Resources:</b>	
College/University Specific Scholarships:		<b>D. *Total Resources Available (B+C):</b>	
Scholarships from State Programs (e.g. WV Promise):		<b>*PROJECTED Financial Need (A-D):</b>	
Grants & All other Scholarships:		*Estimated Family Contribution (EFC from FAFSA SAR Report):	
<b>B. *Total Scholarships &amp; Grants:</b>			

Enter information for the law school you will be attending. Annual costs are for academic year and include fall-spring semesters. Summer sessions are not included. Please use the Other Financial Consideration section to further explain any financial information, as needed.

### Section V —Extra Curricular/Community Activities/Employment (\*required fields)

\*List current school, extracurricular, community/volunteer activities:

\*List current leadership positions, offices/titles held & current employment:

### Section VI — College Top Ten List

\*Please attach your **“College Top 10 List”**. Please tell us the Top 10 things you’ve learned in college. Feel free to be as honest and entertaining as you’d like (format using a numbered list, one to two pages). Please address if your intent is to return to the Eastern Panhandle to practice law.

**By signing, you are certifying that all information contained within this application is correct and true to the best of your knowledge and you are authorizing EWVCF to release information regarding any scholarships you receive from EWVCF to your school and the media and to publish your picture in its publications and on social media.**

\*Signed: \_\_\_\_\_ \*Date: \_\_\_\_\_