



## 2020 Technical School Scholarship Application

Use this application to apply for the following scholarships:

### Harry H. Hardie-James Rumsey Scholarship Fund

**Est. Scholarship: \$750**

Criteria: Recipient must be a graduate of Musselman High School, accepted to attend James Rumsey Technical Institute, based on financial need. May be renewable for one additional year. Must reapply to be considered.

### Millers Electric Scholarship Fund

**Est. Scholarship: \$400**

Criteria: Recipient must be a graduate of a Berkeley County high school or GED program, planning to continue their education at James Rumsey Technical Institute seeking certification or an associate degree in Electrical or Electromechanical Technology, Heating/Ventilation/Air Conditioning and Refrigeration, or Culinary Arts, based on financial need. May be renewable for one additional year. Must reapply to be considered.

### Criteria and Information

1. The student must have applied to James Rumsey Technical Institute at the time of application.
2. The student must submit the completed application along with all required documentation (refer to checklist).
3. Interviews may be scheduled with final candidates.
4. The Community Foundation **reserves the right to reconsider scholarship awards if an applicant receives significant or additional scholarships.**

### Timeline

1. Completed application packages **must be mailed to the Community Foundation postmarked by Tuesday, June 30, 2020.**
2. Successful applicants will be notified no later than July 15th.
3. Scholarship awards will be sent directly to James Rumsey by July 29<sup>th</sup>.

### Application Package Checklist (Incomplete application packages will not be considered.)

- Completed and signed application form
- Letter of recommendation
- Letter acknowledging enrollment/acceptance to James Rumsey
- A copy of your entire FAFSA Student Aid Report with Estimated Family Contribution (EFC)
- Top 10 List (See section V of application for details)
- Mail completed application package, postmarked no later than June 30<sup>th</sup> to:

EWVCF  
229 East Martin St., Suite 4  
Martinsburg, WV 25401



## 2020 Technical Scholarship Application

(If you are filling out this application electronically, save it to your computer prior to entering any information)

### Section I — Personal Information (\*required fields)

\*Applicant Name: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

\*County: \_\_\_\_\_ \*Phone: \_\_\_\_\_ \*Email: \_\_\_\_\_

### Section II — Academic Information

Name of graduating high school: \_\_\_\_\_ Year graduated: \_\_\_\_\_

Major or field of study and career interest: \_\_\_\_\_

James Rumsey program start date: \_\_\_\_\_ Expected completion date: \_\_\_\_\_

### Section III — Financial Information

Adjusted Gross Income (from FAFSA) \$ \_\_\_\_\_ Estimated Family Contribution (EFC from FAFSA Report): \_\_\_\_\_

Total number in household: \_\_\_\_\_ Number in household attending college during the 2020-2021 academic year: \_\_\_\_\_

Total Cost of James Rumsey program (tuition, books, supplies, fees, etc.): \_\_\_\_\_

Explain any unique financial circumstances in your family (attach another sheet of paper if more room is needed):

### Section IV — Other Scholarship Information

List any additional financial assistance you've applied for/received (other scholarships, Pell grant, institutional aid):

### Section V — Top 10 List of Things About Me

Please attach a *“Top 10 List of Things About Me”*. We'd like to get to know a little more about you including extracurricular/community/volunteer activities, past/current employment, goals and aspirations, people who've influenced you, trials and tribulations, etc. (format using a numbered list, each number should contain at least 3 sentences, no more than two pages).

**By signing, you are certifying that all information contained within this application is correct and true to the best of your knowledge and you are authorizing EWVCF to release information regarding any scholarships you receive from EWVCF to your school and the media and to publish your picture in its publications and on social media.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_